



La ilaha Illa Allah

لا اله الا الله

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

La ilaha illa Allah [١]

O Aba Abdillah, Peace be upon you, peace be upon you, and the mercy and blessings of God be upon you. Peace be upon Hussain and Ali ibn al-Hussain and the children of Hussain and the family of Hussain, and mercy and blessings of God be upon you.

*Dear friends! Some time ago, I thought of talking about **La ilaha illa Allah**. I was thinking for a while and wished to be given a dimension, an evangel to me that I become a little assured and talk very much assured about what has entered in my heart, and I thank God, God willing, something happened. If I attribute this to myself, I swear by **La ilaha illa Allah** I do not want to introduce myself. I want my dear friends to accept these contents with their dimensions with some think and cogitation.*

*I had a dream one night that they brought materials and poured them in front of me, then I mixed them with my hands. Suddenly a face becomes the best face, and it comes and sits on my leg, my lap. Suddenly he says: **La ilaha illa Allah**. When he says **La ilaha illa Allah**, all my blood cells say: **La ilaha illa Allah**. I looked and saw as if all creation were saying: **La ilaha illa Allah**. I mixed the material with my left hand. I saw again, a face appeared [and sat] on my left leg and said: **La ilaha illa Allah**. (I swear by my religion! since I saw those faces, I still say: O Allah, make me successful again to see those faces.) He said again: **La ilaha illa Allah**. It was as if all of creation was saying: **La ilaha illa Allah**.*

Now, I was very assured to express these beliefs that I had to my dear friends. These were the beliefs; this was the content: *I am always thinking about people. By Allah, I do not think about myself. (Even) I said to God: O Allah, I swear to you, I'm telling the truth, I want to talk to you. I swear to all your prophets, if you take me to hell and burn me, or to paradise, I like you equally! If I like you to take me to paradise, then I like paradise, but my creator is not paradise, I like my Creator. If I say this, I swear to God, it is not for me to be selfish, and ask you, God forbid, to honor or respect me, But I want to show you the document and my talk to be documented so that you can think about these contents.*

A person from an ethnic group came to the Holy Prophet ﷺ and said: O Messenger of Allah, I have come on behalf of my ethnic group. Say something so we can be guided. The Prophet ﷺ said: Say a **La ilaha illa Allah** to guide! What is this **La ilaha illa Allah**? On the other hand, God says in the Quran: "In huwa illā wahyūn yooḥā" [٢], The Prophet ﷺ doesn't say from himself. He says the words of Allah. Or God says in another part of the Quran: If you say from yourself, I will cut your heart's artery. Now, this Prophet says: In the End Time, one in a thousand people does not die with religion.

Dear Sir! To whom does God say? He tells me and you. So why do we die without religion? Elsewhere, The Prophet ﷺ also says to Salman: O Salman! At that time, religion is like holding fire in the palm of your hand or lighting a fire in a strong wind. Then he says: At that time, whoever keeps his religion is with me, and to the same degree as me. And greetings to my brothers in the End Time.

God willing, I want you to be one of them. Those who are to the same degree as the Prophet! Salman, even though he is a person who is "Salmāno Minnā Ahl al-Bayt"[۴] asks: Is it other than that we are your brother? He says: You are my companions, but they have not seen me, but they obey my commandment. On the other hand, he says: one in a thousand people does not die with religion. So, what is the reason?

Let me give you an example that you are enlightened, become more enlightened. Now, there is a person who comes to the Messenger of Allah ﷺ or the Imams ۑ or the scholars. This person is an unbeliever. He has lived in unbelief for seventy years, eighty years, or fifty years; Either he has been drunk wine, or he has committed adultery, or he has done other works. Now, the Quran says that when this person comes and says: "La ilaha illa Allah, Muḥammadun Rasool Allah"[۵]

God forgives all his sins. Why? Because he entered the fort of **La ilaha illa Allah**, But Imam Reza has clarified this **La ilaha illa Allah** in Neishabour. He says: Almighty Allah says the sentence **La ilaha illa Allah** is my fort, so whoever enters my fort is safe from my punishment. there are conditions for that and I am one of those conditions. We [Imams] are the condition of **La ilaha illa Allah**. So, I want to tell you: **La ilaha illa Allah** means that our function should be **La ilaha illa Allah**, not saying **La ilaha illa Allah**. I do not say: don't say **La ilaha illa Allah**, if I say you don't say that, I'm wrong, but this **La ilaha illa Allah** that you say, is not **La ilaha illa Allah** that the Prophet said you will be guided. This **La ilaha illa Allah** that you say is not **La ilaha illa Allah** that one person says once and God forgives his seventy years of sins! Imam Reza says: **La ilaha illa Allah** is a fort that if you enter, you will be cleaned; But "Ana min shorootihā"[۶] The condition of **La ilaha illa Allah** is me! means the condition is our family [Imams]!

Now see what the function is? One day the Prophet ﷺ put some camels somewhere and said: Whoever prays two rak'ats and does not think in it, we will give him one of these camels. Two persons also prayed. The Prophet disclosed: You have four thinks and you have five thinks. Everyone came, the Prophet told their thinks. Fatimah al-Zahra ۑ came [and prayed]. He said: Dear Zahra! You thought that if you prayed, you would take the camel, which is much fatter so that it would reach the poor a lot; So, you thought too. Immediately Gabriel descended: O Muhammad! Zahra's thinking is prayer! This is **La ilaha illa Allah**! This thought is **La ilaha illa Allah**. She is thinking of people and the poor. **La ilaha**

illa Allah is this. Fatimah al-Zahra عليها السلام determined the best camel, killed it and gave it to the poor.

Dear friends! If I said that this was produced in my hand and turned into a face that said: **La ilaha illa Allah**, this means that our work and function should be **La ilaha illa Allah**!

Now, when you look, you see what this person who says **La ilaha illa Allah** is doing. He is saying **La ilaha illa Allah**, but he is satisfied with his brother's death! What is this **La ilaha illa Allah** that he says? Or that person says: **La ilaha illa Allah** but he mixes the cooked potatoes with (animal) oil [and sells them instead of animal oil]. What is this **La ilaha illa Allah** that he says? **La ilaha illa Allah** means there is no effective being except Allah. Why do you consider this to be effective? Why do you flatter? In fact, you have made **La ilaha illa Allah** your shop! That is why you die without religion. **La ilaha illa Allah** should be our function.

Now, I explain this a little better: Is it other than that Amir al-Mu'minin struck a sword on Khandaq Day, which is superior to any jinn's or human's [Thaqalayn] worship? "A blow of Ali's sword on Khandaq Day was superior to any jinn's or human's [Thaqalayn] worship" Its divine reward is superior to any jinn's or human's [Thaqalayn] worship. Why? This is the function of Ali. It is not related to the fact that Ali is "Wali Allah" [ع]! It is his function. Ibn Muljam has also struck a sword, but he is the most miserable of all the miserable. That is his function.

Dear friends! I swear to **La ilaha illa Allah**! This talk has been induced that why we die without religion. Appreciate it. that is because we don't say **La ilaha illa Allah**. **La ilaha illa Allah** should be our function. The function of Amir al-Mu'minin is that one of his breath is superior to any jinn's or human's [Thaqalayn] worship. This is not related to the fact that he is Amir al-Mu'minin. Fatimah al-Zahra عليها السلام is the same. So, if we say **La ilaha illa Allah**, our function should be **La ilaha illa Allah**. If our function is not **La ilaha illa Allah**, that is, it is not by the commandment, it is not [the truth of] **La ilaha illa Allah**! **La ilaha illa Allah** must be next to Ali عليه السلام.

I expect more from some people. The Wilaya has not been induced in their hearts, or if it has been induced, it has been induced a little! They say that the more one reads the Quran and knows it better, the higher he will be on the Day of Resurrection. By Allah, this is nonsense. Whoever is more complete in his Wilaya, goes higher. Is it other than that They ask the decisive argument of Allah, Imam Reza, that O Ibn Rasool Allah! What does it mean that your ancestor is called Abu al-Qasim? He says: I swear by the One in who's the soul of the whole universe in his power, the separator of heaven and hell are my ancestors, the Rasool Allah and Amir al-Mu'minin. So, whoever is more complete, better, and higher in his Wilaya, goes higher. Otherwise, the Sunnis are higher than us! O Sir, why don't you think when you talk? Say I do not know! If they ask you, say I do not know. I had a

friend. he said: I was in the Masjid al-Haram. There was an old Sunni man who finished the Quran by morning. Finally, he said: O Allah, Gather me with the second [on the Day of Resurrection]. Well, where is the second himself? How is his situation? Is this the Quran?

Now, how do I speak like this? Amir al-Mu'minin ﷺ says: "Ana Quranun naṭīq"[v]. You must love the talking Quran. God also said: I descended the Quran for Mottaqi. If you want to be Mottaqi, you must first accept the talking Quran.

If **La ilaha illa Allah** is a condition and a fort and if we say **La ilaha illa Allah** we will be guided, was it other than that the second said: **La ilaha illa Allah**? He said **La ilaha illa Allah** but he killed **La ilaha illa Allah**. was it other than that the first said: **La ilaha illa Allah**? Why don't we wake up? Why don't we think? Why don't we have cogitation? Why don't we abandon [the affection of] this world to hear these contents?

My dear! My darling! You keep trying to buy a garden in a nice place to take your wife and children there just only when the weather warms up. How much do you put yourself in sin and misery? Why are you losing heaven and paradise? Why do you lose the gardens of heaven? Why do you lose dear friends like the Prophet ﷺ, Amir al-Mu'minin ﷺ, and Fatimah al-Zahra ﷺ? Why are you doing this? Why don't we wake up? Why do not we have some cogitation? Why don't we think? Sir, why don't you say **La ilaha illa Allah**? Your function must be **La ilaha illa Allah**.

[Imam] says: If this person goes to study to learn Qāl al-Sadiq, Qāl al-Baqir, and guide a misguided person, and to teach people who do not know the principles of their religion and to teach them how to perform ghusl and to take who are weak to religion to Wilaya. If he dies in this state, he is one of the martyrs. Why? This is his function.

Let's have some cogitation! Is it other than that those two persons said: **La ilaha illa Allah**? He has come and threw the rope around the neck of the Amir al-Mu'minin ﷺ, dragged him out of the house to come to pray, and come to say "Ashhadu an la ilaha illa Allah"[vi]!

My life is the sacrifice of Bilal! The second one comes and says to Bilal: Say Adhan, we will buy you a house, we give you the best girl, we give you a salary. You have been wronged. Say the same Adhan. He said: I don't say. He said: Did you forget that I bought you and brought you and gave you to the Prophet? Bilal said: Who did you do this for? He said: For Allah. He said: Go and get his reward from God. What do you have to do with me? He said: Say the same "Ashhadu an la ilaha illa Allah"[vii]. Say the same **La ilaha illa Allah**, He said: I don't say. So, why don't you say? He said: What **La ilaha illa Allah** would I say if Ali ﷺ is not by his side? I swear by God to the truth of the twelve Imams, the fourteen infallible, to give us insight. See what insight a black slave has! He said: I don't say. I say **La ilaha illa Allah** that

"Amud al-Din" should be by his side. I say **La ilaha illa Allah** that talking Quran should be by his side, not you, the usurper! What are we doing? What is **La ilaha illa Allah** that we say? I swear to **La ilaha illa Allah** that the content is what I said. I swear that you believe it. Otherwise, we pray, we fast, we pay khums, we go to Mecca! [but don't say **La ilaha illa Allah**]

Let me quote another narration that you believe it. Imam Sadiq عليه السلام says: Some people pray, fast, are not disobedient to their parents, go to Mecca, go to Umrah, pave the road, have all the dimensions of a Muslim, they even claim our friendship. (Behold, the Imam says: They only breathe from us) But these are the people of hell. They asked: O Ibn Rasool Allah! How can a person who has all the dimensions of a Muslim be a people of hell? The Imam points with his blessed hands and says: They cling to money! This person has not said **La ilaha illa Allah**. If you say **La ilaha illa Allah**, it means that you are saying that there is no effective being except Allah. God has also said: "waAllāhu khayru al-rāziqeen" [١٧] I give your provision. So, what is this **La ilaha illa Allah** that you said? My dear! My darling! Please, have some think. God wants to give you heaven and paradise. He has prepared friends for you that you wish to see in this world for a lifetime, but finally, you will not see them. Because you did not say **La ilaha illa Allah** to see the Imam of the time. Imam of the time is **La ilaha illa Allah** himself. He also has told you to say it.

What is this **La ilaha illa Allah** that we say? Is it other than that the people of Kufa said: **La ilaha illa Allah**? But they put **La ilaha illa Allah** under the horse's hoof. This was their function. Did they say **La ilaha illa Allah**? Shimr agreed with the Kufa army that whenever I said "Allah Akbar" [١٨], say "Allah Akbar" [١٨]. Know that when I say "Allah Akbar" [١٨], I have beheaded Hussain. Seventy thousand people said "Allah Akbar" [١٨] three times!! Did they say **La ilaha illa Allah**? Our **La ilaha illa Allah** is similar to their **La ilaha illa Allah**.

The two persons are unbelievers. Imam Sadiq عليه السلام swears that they had no faith in God and the Prophet ﷺ for a moment, but they say **La ilaha illa Allah**. The people of Kufa also said **La ilaha illa Allah**. But by saying **La ilaha illa Allah** killed **La ilaha illa Allah** and put him under the horse's hoof. This was their function.

My dear! *Let your function be **La ilaha illa Allah**. As I said: They poured materials in front of me, it was produced in my hand and suddenly said: **La ilaha illa Allah**! My function was **La ilaha illa Allah**. That is, a face was produced and said: **La ilaha illa Allah**.*

If this farmer says **La ilaha illa Allah**, all the seeds of wheat and barley that he sows are saying **La ilaha illa Allah**. This seminary student who is studying, if he says **La ilaha illa Allah** and his goal is only God and he does not consider anyone except Allah to be effective, his lesson is **La ilaha illa Allah**. This person who is sitting at the court table (the court means do justice) , by Allah, if he is looking for who **La ilaha illa Allah** _____

is bribing him more, he has not said **La ilaha illa Allah**! He takes this bribe and then you see how his child becomes, the result of this money is that his child becomes like this! He says: Why did my child become a member of the Tudeh Party, my child became a communist, my child become anti-religious?! Sir, you made him anti-religious. You gave him that money, he ate with that money that it became like this. Do you say **La ilaha illa Allah**? I do not want to say one by one what this carpenter, this blacksmith, etc. should do. I say to all people: If you want to say the truth of **La ilaha illa Allah**, your work must be **La ilaha illa Allah**. This is my talk. Know that what I said, I don't mean for anyone.

This person who is the president of the court is getting a salary. If he is satisfied with it, God will bless him, Now, if he makes someone happy, he has made twelve Imams, the fourteen infallible ﷺ happy. But, if he breaks the heart of one, he has broken the heart of twelve Imams, the fourteen infallible. So, what is the meaning of killing truth? Do you kill God? God is not visible; you kill the commandment of God. If you kill the commandment of God, you kill God! Why don't we wake up? **La ilaha illa Allah** should be your function. If I repeat this, I want my dears to pay more attention.

Imam Sadiq ﷺ Also says: If you know something and it is repeated, it is like rose water pouring on rose water. But this is not a repetition. Let us wake up. Let us say a **La ilaha illa Allah** like that unbeliever. He has said: **La ilaha illa Allah** and all the sins he has committed in sixty, seventy years will be erased, so why are not our sins cleansed? Why does the Prophet ﷺ say: In the End Time, if a person dies with religion, the angels of heaven will wonder how this brought his religion? To whom does he say? He says to me, he says to you that you say **La ilaha illa Allah**. "La ilaha illa Allah, Muḥammadun Rasool Allah" [٤] must be next to Ali ﷺ.

Why does he say that, Ali ﷺ should be by his side? That is, obey; Obey Ali. This is like what I said about Salawat: "Inna Allāha wamalāikatahu yusalloona AAala alnabiyyi yā ayyuha allatheena āmanoo salloo AAalayhi wasallimoo tasleemā"[١١] We must submit to the Prophet, not just send Salawat. If we don't submit to the Prophet, Salawat is also the movement of the tongue. How many Salawat do people send? How many Salawat do we send? Are we submission? On the Day of Resurrection, they will bring us and say, "We told you to be submission, but you were not submission". Now, send Salawat whatever you want; It does not benefit you. Send Dhikr whatever you want! Amir al-Mu'minin ﷺ says: "Ana Dhikru Allah"[١٢], Dhikr is Amir al-Mu'minin. If you are submission, all of the breath you take is Dhikr. But if you are not submission, if you say two thousand "Ya Allah"[١٣], "Subhan Allah"[١٤], "Alhamdu Lillah"[١٥], these will not benefit you. Saying Dhikr like this is like praying, but do not perform ablution.

I wonder! Why don't we think about it? Why don't we believe in the Resurrection? Why has this world deceived us? Do you want to come to the valley of light? Now, Moses is going to reach the valley of light, he had some heartfelt affection for his wife, God says: "FakhlaAA naAAalayk"^[١٦], which means to take away from your wife's affection. Do you want to come to the valley of light? Sir! **La ilaha illa Allah** is the light itself. **La ilaha illa Allah** is God itself. All light is from God. You want to say **La ilaha illa Allah** that is, nothing is effective [except Allah], But you're assuming someone else is effective, Are these effective?

You came and grew a beard and a long coat and a night hat and every person are famous among the people, you go around him to grow up through him. But what are you doing? You are the one that they came to your warehouse and saw that you are mixing [boiled] potatoes with [animal] oil and selling it. Do you say **La ilaha illa Allah**? I swear to **La ilaha illa Allah**, you are an unbeliever to **La ilaha illa Allah**! You are not najis because you outwardly say **La ilaha illa Allah**, but you are an unbeliever to **La ilaha illa Allah**. Those two persons and the people of Kufa were najis because they didn't have faith in **La ilaha illa Allah**. But I and you are similar to them. If you are not similar to them, God has sworn: "waAllāhu khayru al-rāziqeen"^[١٧] What are you doing? What are we doing?

Umar ibn Sa'ad was the Imam of the congregation when Imam Hussain was praying with his companions in the desert of Karbala. He also prayed with his army and said: **La ilaha illa Allah**. He said several times a day: "Ashhadu an la ilaha illa Allah, vahdahoo la shareeka lahoo, ilāhan wāhidan samadan"^[١٨] The sound of their **La ilaha illa Allah** was lifting an area. And they were awake to pray. Now, did they say **La ilaha illa Allah**? Imam Hussain ﷺ sent a person to Ibn Sa'ad. He said: O Ibn Sa'ad Come! He [Imam] said: do you know me? He said: Yes. He said: Who am I? He said: You are Hussain, the son of Prophet ﷺ, your father is Ali ﷺ and your mother is Zahra ﷺ, Al-Tatheer Verse has also been descended about you, five persons. Imam said: So, why are you killing me? He said: I have a lot of affection for Ray. Ibn Ziad gave me a handwritten note to kill you to give me the government of Ray. Imam Hussain ﷺ says: Come and return, you don't benefit from it, you do not eat the wheat of that city. He said: Its barley is enough for me! Imam said: Killing me have not blessedness for you. Come! If they take your money, I will give you the money. If they destroy your house, I will give you the house. I guarantee you heaven. He said: I'm going to think tonight.

My dear! This person says **La ilaha illa Allah**? you are saying **La ilaha illa Allah**! He thought and nominally used the verses of repentance and the Quran. My dear Sir! I swear by the Quran, most of us use the Quran like Umar ibn Sa'ad. We are using it for our benefit! We find a verse in the Quran and quote it for our benefit. What can I say? Umar ibn Sa'ad also used the verses of repentance. O stupid man, does killing Hussain have repentance? God tells the verse of repentance to sinners, to

those who do not understand and sin; That is, it has opened the way. He says: I like it, let you come back. For example, if you look at someone badly, you have a bad imagination, you pick a fruit from one place and things like that! If you pick one's fruit, you have to return it to him. The right of the people has no repentance. The right of God has repentance. If you ate your fast or did not say a prayer, well, if you can do it, otherwise God forgives you. But the right of the people has no repentance! God says it is the right of the people.

O stupid man, killing Hussain has no repentance? Now, it was morning. He says: We will kill Hussain and repent. If there is a resurrection, we have repented, if not, we will reach the kingdom of Ray. This shameless person has offered his prayer, he has offered the noon prayer with the congregation! He has said "Ashhadu an la ilaha illa Allah"[١]. He says: Be a witness, I am the first person who shot at the tent of Hussain! did he say **La ilaha illa Allah**? This is a person who says **La ilaha illa Allah**. explicitly, the **La ilaha illa Allah** that we say is the same! Sir, what is your work? Your work is corruption! Your work is to trap people! Your work is stinginess and enmity! Sir, what is your work? Your work is that people carry your burden. Why don't we think? Why don't we have cogitation? He says **La ilaha illa Allah** but he kills **La ilaha illa Allah**. you are saying **La ilaha illa Allah** but you have violated all the rulings of **La ilaha illa Allah**. What is this **La ilaha illa Allah** that you say?

Dear friends! The result was that our work, our acquisition, should be **La ilaha illa Allah**. That is, when you leave your house in the morning, your goal is to obey God's commandment, therefore you are saying **La ilaha illa Allah**! But not that you plot to make the check and promissory note so and so. Always make something for yourself. Your commander is God, but at that time your commander becomes Satan, Satan is also a master, you will follow him too.

I am informing my friends very easily: Whoever leaves the house in the morning, hope to God, should try in his work to help the people and his wife and children, do not enter the forbidden zone of God [sin]; Then you are on the straight path. We are not on the straight path that we go wherever we want. We go wherever we want. Not that you do not say **La ilaha illa Allah**, but you also worship idols. I wish we worshiped an idol like idolaters. We worship idols. It is not irrelevant that the Prophet says: In the End Time, one in a thousand people does not also die with religion. So, what is religion? The religion is Wilaya. The religion is Amir al-Mu'minin ﷺ. The religion is the Prophet ﷺ. Religion is their commandment.

Behold, how much Satan has studied! When the Prophet returned from Mi'raj, Satan said: O Messenger of Allah, did you see that Minbar next to the throne of God? I was teaching there for thirty thousand years. But behold, when God says Satan to prostrate Adam, he says a wonderful sentence. He says: O Allah, you deserve to prostrate! I don't prostrate to anyone except you. Behold, what a beautiful sentence he says! God said: I tell you to prostrate. He said: I don't

prostrate. God said: Go away! Satan did not obey the commandment, while he prayed a prayer that lasted four thousand years. Why don't we wake up? Our prayer lasts five minutes. But the prayer of Satan has lasted four thousand years, what has he had prostrations. He had been teaching for thirty thousand years! He has been teaching the angels! But he has not obeyed a commandment, God says: Go away! Why don't we think about it? Why don't we have cogitation? Why do not we take this world out of our hearts? Satan had arrogance. He said: I am of fire, but Adam is of clay. He brought selfishness. How long will you say "I, I"? That is why you do not make any progress. If you want to make progress, you have to put aside your selfishness.

You look at Sahifa Sajjadih, see how the Imam speaks! I swear by the Holy Quran, Imam Sajjad is the power of God. He has the power of the whole universe; But he says: "Abdu al-Dhalil", "Abdu al-Dhalil" [١٨], O God, I am an insignificant slave in front of you. He has certainty that God has given him power. He says: I am an insignificant slave. O Allah, Have mercy on me. [Behold,] How does he talk to God? He has taught me and you, else or, we have a narration that a person brought seven hairs to Harun al-Rashid and said: These are the hairs of the Prophet. It seems that Imam Musa ibn Ja'far was present. Harun al-Rashid said: O Cousin, is he telling the truth? Imam said: Bring fire. They brought a small fire. The Imam put the hairs on the top of the fire one by one, five hairs did not burn, two of the hairs burned. Imam said: These two hairs weren't my ancestor's hair. Harun said to that person: Is he telling the truth? He said: Yes. I added those two hairs to increase in number. So, their hair doesn't burn. Now, why is he talking like this? He is talking to me and you. He wants to make us aware that we should not say so much "I, I"! Who made you "I"? Who has empowered you? Who has given you power?

My dear! If you acquire science, science is like a tree that bears fruit. Head down! Have humility! Did you become a Satan when you acquired science?! Basically, what does science mean? Science means humility. The first scientist of all creation is Amir al-Mu'minin. He is the first power of all creation, but he comes there, lowers his shoulder so that the orphan can come on his back. What are we saying? He is the power of God! Ali ؑ is so great that all the Imams ؑ sacrificed themselves for Ali ؑ. Mr. Student! Mr. Doctor! Mr. Boss! Why do you have so much arrogance? where are you? You are a Satan follower! When you see an old man, Say hello to him. One of the people who now has chairmanship and is famous in the city, regularly visits Mashhadi Mohammad Ali Hamal. When he visits him; all my dimensions are refreshed. I see this characteristic is not for himself, but he must be thankful that God does not take it from him. Who gave it to him? This is the characteristic of Amir al-Mu'minin ؑ. What happened when you studied a bit? Say hello to an old man who seems to have nothing.

God bless Haj Sheikh Abbas Tehrani, He was saying: Dear Hussain! Whoever that no one pays attention to him, Pay attention to him. When I was going to the meeting, I would look, if I saw a peasant or someone in a worn-out dress, I would go and sit next to him. I would ask how he was. I would tell him narration. He also would talk to me. Whoever is like this, is a follower of Amir al-Mu'minin.

What are we saying? We are going the wrong way. From our **La ilaha illa Allah!** Also, from having our Wilaya! On the other hand, we want them to give us the whole of heaven! You hear Ali, but what is he doing? Well, you also be a follower of him.

We have a very interesting narration: A rich man was sitting next to the Prophet ﷺ. A poor man came to the Prophet ﷺ. The rich man sat down compactly. The Prophet ﷺ became enraged. He said: Are you afraid that his poverty will spread to you? Why did you do that? This man was ashamed. That man looked at that penniless person. (The poor are someone who doesn't have a religion. This person was penniless.) And said: I did a bad thing. I'll give you a third of my money. Forgive me for my mistake. He said: I don't forgive. He said: I will give you half of my money. He said: I forgive you, but I don't want your money. I'm afraid I'm going to be like you. Behold, this is doctrine!

The rich men come to the Holy Prophet ﷺ one day and said: O Rasool Allah! Specify a time when we will come to you, and specify when the poor will come. The Prophet ﷺ was so eager to propagate the religion that he wanted to accept. Gabriel descended, and said: They do not have to come! But do not give up on the poor. Their hearts are broken. Behold, this is the work of the Prophet ﷺ, This is the work of Amir al-Mu'minin ﷺ. This is **La ilaha illa Allah** itself. Behold, what is he doing?

So, **La ilaha illa Allah** is the work of Ali ﷺ. **La ilaha illa Allah** is the work of the Prophet ﷺ. **La ilaha illa Allah** is the work of Fatimah al-Zahra ﷺ. What is she doing? On the wedding night, he gives his wedding shirt to a poor one.

Let me say a few sentences about Fatimah al-Zahra ﷺ: When Fatimah al-Zahra ﷺ was about to be born, some were upset with Khadija about why she became the wife of Mohammad the orphan! Her family said we would not come. As soon as Lady Khadija wanted to be upset, Fatimah al-Zahra said: Dear mother! Do not be upset! God will send you help. He became so happy; He saw his daughter guiding him. She said: Dear mother, don't be upset, Help will come to you. Suddenly she saw four magnificent women coming from heaven. They had some fabrics and clothes in their hands, so they came and said: O Khadija! Don't be upset. I'm Eve. This is Asiya. This is Mary and this is Sarah. People turned their backs on Khadija, but help came to her. I swear that Khadija didn't need help. They came to make Khadija happy. Because as soon as Khadija thinks, Fatimah al-Zahra should say:

Dear mother! Don't be upset. Help will come to you. My dear! Be godly, help will come to you. No matter how evil your opponent is, he is no worse than Satan. [But] Satan is powerless! There is no more evil than Satan, but Satan is also powerless.

Now, since Fatimah al-Zahra عليها السلام came, a light manifested that existed in Medina until Zahra عليها السلام was alive. But who saw that light? That light was the light of Wilaya. That light was the light of the Oneness of Allah. That light was the light that God had given to Zahra عليها السلام. Zahra عليها السلام is created from the light of God, she shines. Now, My dear! Think a little about Fatimah al-Zahra عليها السلام, See what they did with Zahra عليها السلام. But did they humiliate Fatimah al-Zahra عليها السلام? With all these enmities that they had with Fatimah al-Zahra عليها السلام, the Prophet said: "Umm Abiha"^[١٩], she is my mother. Or he said: Whoever hurts Zahra عليها السلام has hurt me, whoever hurt me, has hurt God, The Prophet revealed Fatimah al-Zahra عليها السلام. The Quran descended to the Prophet; the rulings descended to Zahra عليها السلام. After the Prophet, Gabriel always descended to Fatimah al-Zahra عليها السلام and brought rulings; But the mediator of revelation was Amir al-Mu'minin عليه السلام. But the second, who has usurped both the caliphate and the religion, saw that this is apart from what he has done, apart from the meeting of Bani Sa'ida that he has created. Zahra عليها السلام is the Prophet ﷺ herself and she reveals, and if she reveals, the people will revolt and take the caliphate from him. He decided to kill Fatimah al-Zahra عليها السلام. The reason is a letter he wrote to Muawiya and said: O Muawiya! When I realized that Zahra was behind the door, I pressed so hard that I broke Zahra's muscles; That is, O Muawiya, be sure, I killed Zahra, the rulings will not be revealed anymore. Do not worry about it. But what did he do? He made himself from the people of hell. He became a part of Taghut.

Dear friends! Please, I ask you to be sure of these contents. Please, have some cogitation. As you read this, I swear to **La ilaha illa Allah**, have some thinks. Think means thinking a bit and putting these words into practice!

يا على

Notes

١. لا اله الا الله [There is no effective being except Allah]
٢. إن هو الا وحى يوحى [The prophet does not say on his own behalf, He only says the word of God]
٣. سلمان منا أهل البيت [Salman is one of us, Ahl al-Bayt]
٤. ^{٤٠ ٤١} لا اله الا الله، محمد رسول الله [There is no effective being except Allah, Muhammad is Messenger of God]
٥. أنا من شروطها [I am one of the conditions]
٦. ولى الله [Possessing the whole of creation from God]
٧. أنا قرآن الناطق [I am a talking Quran]
٨. ^{٨٠ ٨١ ٨٢} أشهد أن لا اله الا الله [I bear witness that there is no effective being except Allah]
٩. ^{٩٠ ٩١} والله خير الرازقين [God is the best of providers]
١٠. ^{١٠٠ ١٠١ ١٠٢ ١٠٣} الله اكبر [God is great]
١١. إن الله و ملائكته يصلون على النبى، يا ايها الذين امنوا صلوا عليه و سلموا تسليما [Indeed Allah and His angels bless the Prophet; O you who have faith! Send blessings on him and submit to the Prophet.]
١٢. أنا ذكر الله [I am the Dhikr of Allah]
١٣. يا الله [O Allah]
١٤. سبحانه الله [God is free from all defects]
١٥. الحمد لله [O God, all praise is only belonged to you]
١٦. فاخلع نعليك [Take away from your wife's affection]
١٧. أشهد أن لا اله الا الله، وحده لا شريك له، الهاً واحداً صمداً [I bear witness that there is no effective being except Allah, He has no partner, God who is unique and needless]
١٨. عبد الذليل [I am an insignificant slave in front of you]

١٩. أم أبيها [The mother of his father]